



Title: Finland-Tampere: Fusion Night Vision Devices

**Document Type: Contract Notice** 

**Published By: Finnish Defence Forces Logistics Command** 

Date Published: 28 May 2019

**Deadline Date:** 

08 July 2019

### **I.1)** Name, Address and Contact Point(s)

| · · · · · · · · · · · · · · · · · · ·   |        |                          |             |
|---|--------|--------------------------|-------------|
| Official Name: Finnish Defence Force  | es Log | istics Command           |             |
| Postal Address:PO Box 69  |        |                          |             |
| Town:Tampere  |        | Postal Code:33541        | Country:FI  |
| For the attention of:   |        | Telephone:               |             |
| E-Mail:purchase1.fdflogcom@mil.fi Fax:  |        |                          |             |
| General Address of the contracting authority (URL)Address of the Buyers Profile (URL) |        |                          |             |
| Further information can be obtained   | □As    | in above mentioned conta | ct point(s) |
| at:   | Other  | : Please complete Annex  | A.I         |
| Specifications and further documents  | □As    | in above mentioned conta | ct point(s) |
| can be obtained at:   | Other  | : Please complete Annex  | A.II        |
| Tenders or requests to participate  | □As    | in above mentioned conta | ct point(s) |
| must be sent to:  | Other  | : Please complete Annex  | A.III       |

#### Section II: Object of the Contract

### **II.1**) **Description**

### **II.1.1)** Title attributed to the contract by the contracting authority Fusion Night Vision Devices

#### II.1.2) Type of supplies contract



|                 | Purchase   |
|-----------------|--|
|                 | Rent   |
|                 | Lease  |
|                 | Hire-purchase  |
|                 | Combination of these   |
|                 | Main site or location of works, place of delivery or performance   |
|                 | NUTS Code  |
| II.1.3)         | Information on framework agreement   |
|                 | ☐ The notice involves the establishment of a framework agreement   |
| II.1.4)         | Information on framework agreement (if applicable)   |
|                 | Framework agreement with a single operators  |
|                 | Framework agreement with several operators   |
|                 | Number of participants to the framework agreement envisaged  |
|                 | Duration of the framework agreement  |
|                 | Justification for a framework agreement the duration of which exceeds seven years                                      |
|                 | Estimated total value of purchases for the entire duration of the framework  |
|                 | agreement  |
|                 | Frequency and value of the contracts to be awarded   |
| II.1.5)         | Short description of the contract or purchase(s)   |
| ŕ               | Participation application request for fusion night vision devices in accordance with                                   |
|                 | enclosed documents.  |
|                 | fusion night vision devices is a combined binocular image intensifier (2 image   |
|                 | intensifier tubes) and thermal imager. The Wilcox L4 NVG-mount compatible FNVD   |
|                 | will be used by Finnish Defence Forces troops in hand held and helmet mount.   |
| <b>II.1.6</b> ) | Common Procurement Vocabulary (CPV)  |
|                 | Main vocabulary Supplementary vocabulary (when applicable)   |
|                 | Main object <b>35700000</b>  |
|                 | Additional objects   |
| II.1.7)         | Information about subcontracting   |
|                 | The tenderer has to indicate in the tender any share of the contract it may intend to                                  |
|                 | subcontract to third parties and any proposed subcontractor, as well as the subject-                                   |
|                 | matter of the subcontracts for which they are proposed.  |
|                 | The tenderer has to indicate any change occurring at the level of subcontractors during the execution of the contract. |
|                 | The contracting authority/entity may oblige the successful tenderer to award all or                                    |
|                 | certain subcontracts through the procedure set out in Title III of Directive   |
|                 | 2009/81/EC.  |
|                 | The successful tenderer is obliged to specify which part or parts of the contract it                                   |
|                 | intends to subcontract beyond the required percentage and to indicate the  |
|                 | subcontractors already identified.   |
|                 | The successful tenderer is obliged to subcontract the following share of the contract                                  |
|                 | through the procedure set out in Title III of Directive 2009/81/EC: minimum  |
|                 | percentage: (%), maximum percentage: (%) of the value of the contract. (The  |
|                 | maximum percentage may not exceed 30% of the value of the contract)  |
| II.1.8)         | Division into lots   |
|                 | No   |
| II.1.9)         | Will variants be accepted  |
|                 | No   |

# **Quantity or Scope of the Contract**Total quantity or scope



The first order of the contract includes a delivery of maximum twenty (20) pcs of fusion night vision devices with a spare part package and user and level 1 maintenance training.

Estimated value excluding VAT: 3 900 000Currency: EUR

#### II.2.2) **Information about options**

The contract shall include an option for the delivery years 2020, 2021, 2022, 2023 and 2024.

The total maximum amount of the option shall be seventy five (75) pcs of fusion night vision devices.

Provisional timetable for recourse to these options

#### II.2.3) **Information about renewals**

Number of possible renewals: In the case of renewable supplies or service contracts, estimated time frame for subsequent contracts:

#### Section III: Legal, Economic, Financial and Technical Information

Section IV: Procedure

| <u>IV.1)</u> | Type of Procedure  |
|--------------|--|
| IV.1.1)      | Type of Procedure  |
|              | Restricted   |
|              | ☐ Accelerated restricted   |
|              | ☐ Negotiated   |
|              | Accelerated negotiated   |
|              | Competitive dialogue   |
|              | Justification for the choice of accelerated procedure  |
| IV.1.2)      | Limitations on the number of operators who will be invited to tender or to   |
|              | participate  |
|              | Envisaged minimum number   |
|              | Objective criteria for choosing the limited number of candidates   |
| IV.1.3)      | Reduction of the number of operators during the negotiation or dialogue  |
|              | Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated |
| IV.3 A       | Administrative Information   |
| IV.3.1)      | Reference number attributed to the notice by the contracting authority   |
| IV.3.2)      | Previous publication(s) concerning the same contract   |
|              | ☐ Prior Information Notice   |
|              | ☐ Notice on a Buyer Profile  |
|              | Other previous publications  |
| IV.3.3)      | Conditions for obtaining specifications and additional documents   |
|              | Obtainable until Price (where applicable) Currency: Terms and method of payment:                                     |
| IV.3.4)      | Time-limit for requests to participate 08-07-2019 14:00  |
| IV.3.5)      | Date of dispatch of invitations to tender or to participate to selected candidates                                   |
|              | Estimated date   |
| IV.3.6)      | Language or languages in which tenders or requests to participate can be drawn                                       |
|              | up<br>✓ EN   |



- VI.1) Indicate whether this procurement is a recurrent one and the Estimated timing for further notices to be published
- VI.2) Does the contract relate to a Project/Programme financed by Community Funds?

NoIf yes, indicate the project/programme and any useful reference

- VI.3) Additional Information
- VI.4) Procedures for appeal
- VI.4.1) Body responsible for appeal procedures

Official Name: Markkinaoikeus

Postal Address: Radanrakentajantie 5

Town:Helsinki Postal Code:00520 Country:FI

E-Mail:markkinaoikeus@oikeus.fi Telephone:+358 295643300

Internet address Fax:+358 295643314

(URL):http://www.oikeus.fi/markkinaoikeus

#### **Body responsible for mediation procedures**

Official Name: Postal Address:

Town: Postal Code: Country:

E-Mail: Telephone:

**Internet address (URL):** Fax:

## VI.4.2) Lodging of appealsPrecise information on deadline(s) for lodging appeals:

### VI.4.3) Service from which information about the lodging of appeals may be obtained

Official Name: Postal Address:

Town: Postal Code: Country:

E-Mail: Telephone:

**Internet address (URL):** Fax:

#### VI.5) Dispatch date of this Notice

27-05-2019

#### ANNEX A

#### **Additional Addresses and Contact Points**

### I) Address and contact points from which further information can be obtained

| Official Name:          |              |          |
|-------------------------|--------------|----------|
| Postal Address:         |              |          |
| Town:                   | Postal Code: | Country: |
| For the attention of:   | Telephone:   |          |
| E-Mail:                 | Fax:         |          |
| Internet Address (URL): | ·            |          |



### II) Address and contact points from which specifications and additional documentation may be obtained

| Official Name:          |              |          |
|-------------------------|--------------|----------|
| Postal Address:         |              |          |
| Town:                   | Postal Code: | Country: |
| For the attention of:   | Telephone:   |          |
| E-Mail:                 | Fax:         |          |
| Internet address (URL): | ·            |          |

## III) Address and contact points to which Tenders/Requests to Participate must be sent

| Official Name:          |              |          |
|-------------------------|--------------|----------|
| Postal Address:         |              |          |
| Town:                   | Postal Code: | Country: |
| For the attention of:   | Telephone:   |          |
| E-Mail:                 | Fax:         |          |
| Internet address (URL): |              |          |

Contact us for more information on 0845 111 1141

enquiries@makeuk.org makeuk.org/ndi

