



**Title** UK-Bristol: Submarines.  
**Reference** TKR-2019424-DCB-14831118  
**Publication Date** April 28, 2019  
**Deadline Date** June 4, 2019 36 days to go  
**Type of Procedure** Supplies Contract  
**Nature of Procurement** Contract Notice  
**Description** Submarines. The Supply of Submarine Inventory - Cables  
**Awarding Authority** Ministry of Defence, Ships, Marine Systems Support NH3, Birch 3c, #3331, MOD Abbeywood Bristol BS34 8JH UK Andy Kitchen +44 3067987114  
**Andrew.Kitchen101@mod.gov.uk** <https://www.ministryofdefence.com>  
**Country** United Kingdom  
**Value of Contract** £ 400,000  
**Estimated Annual Value** £ 400,000

## Type of document:

Contract Notice

**Country:**United Kingdom

**UK-Bristol:**Submarines.

## Section I: Contracting Authority

### I.1) Name and addresses

Ministry of Defence, Ships, Marine Systems Support  
 NH3, Birch 3c, #3331, MOD Abbeywood, Bristol, BS34 8JH, United Kingdom  
 Tel. +44 3067987114, Email: [Andrew.Kitchen101@mod.gov.uk](mailto:Andrew.Kitchen101@mod.gov.uk)

**Contact:**Andy Kitchen

**Main Address:**<https://www.ministryofdefence.com>

**NUTS Code:**UKJ31

### I.2) Joint procurement

**The contract involves joint procurement:**No.

In the case of joint procurement involving different countries, state applicable national procurement law: Not provided

**The contract is awarded by a central purchasing body:**No.

### I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at:  
<https://www.contracts.mod.uk/delta>

**Additional information can be obtained from:**the abovementioned address

Tenders or requests to participate must be sent to the address as in Annex A.III

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at: Not provided

### I.4) Type of the contracting authority

Ministry or any other national or federal authority, including their regional or local subdivisions

### I.5) Main activity

Defence

## Section II: Object

### II.1) Scope of the procurement

**II.1.1) Title:** The Supply of Submarine Inventory

**Reference Number:**MSCIPLOT28

### II.1.2) Main CPV Code:

35512000 - Submarines.

KA03-8 - For electrical equipment

**II.1.3) Type of contract:** SUPPLIES

**II.1.4) Short description:** The Supply of Submarine Inventory - Cables

**II.1.5) Estimated total value:**

**Value excluding VAT:**400,000

**Currency:**GBP

**II.1.6) Information about lots:**

**This contract is divided into lots:**No

**II.2) Description**

**II.2.2) Additional CPV codes:**

Not Provided

**II.2.3) Place of performance:**

UKJ31 Portsmouth

**II.2.4) Description of procurement:** The Supply of Submarine Inventory - Cables. As described in

Schedule 2 of the attached tender documents.

**II.2.5) Award criteria:**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6) Estimated value:**

**Value excluding VAT:**Not provided

**Currency:**Not provided

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing**

**system:**

**Duration in months:**4

**This contract is subject to renewal:**No

**Description of renewals:**Not provided

**II.2.10) Information about variants:**

**Variants will be accepted:**No

**II.2.11) Information about options:**

**Options:**No

**Description of options:**Not provided

**II.2.12) Information about electronic catalogues:**

**Tenders must be presented in the form of electronic catalogues or include an electronic catalogue:**No

**II.2.13) Information about European Union funds:**

**The procurement is related to a project and/or programme financed by European Union funds:**No

**Identification of the project:**Not provided

**II.2.14) Additional information:** Not provided

## Section III: Legal, Economic, Financial And Technical Information

**III.1) Conditions for participation**

**III.1.1) Suitability to pursue the professional activity, including requirements**

**relating to enrolment on professional or trade registers**

**List and brief description of conditions:**

Not Provided

**III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

**List and brief description of selection criteria:**

Not Provided

**Minimum level(s) of standards possibly required (if applicable) :**

Not Provided

**III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

**List and brief description of selection criteria:**

Not Provided

**Minimum level(s) of standards possibly required (if applicable) :**

Not Provided

**III.1.5) Information about reserved contracts (if applicable)**

The contract is reserved to sheltered workshops and economic operators aiming at the social and professional integration of disabled or disadvantaged persons: No

The execution of the contract is restricted to the framework of sheltered employment programmes: No

**III.2) Conditions related to the contract**

**III.2.2) Contract performance conditions**

Not Provided

**III.2.3) Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract: No

## Section IV: Procedure

**IV.1) Description**

**IV.1.1) Type of procedure:** [Open](#)

**IV.1.3) Information about a framework agreement or a dynamic purchasing**

**system**

The procurement involves the establishment of a framework agreement - NO

**In the case of framework agreements justification for any duration exceeding 4 years:** Not Provided

**IV.1.6) Information about electronic auction:**

An electronic auction will be used: No

Additional information about electronic auction: Not provided

**IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

**IV.2) Administrative information**

**IV.2.1) Previous publication concerning this procedure:**

Notice number in the OJ S: Not provided

**IV.2.2) Time limit for receipt of tenders or requests to participate**

Date: 04/06/2019 Time: 10:00

**IV.2.4) Languages in which tenders or requests to participate may be**

submitted: English,

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender:**

Duration in month(s): 3

**IV.2.7) Conditions for opening of tenders:**

Date: 05/06/2019

Time: 09:00

## Section VI: Complementary Information

**VI.1) Information about recurrence**

This is a recurrent procurement: No

**Estimated timing for further notices to be published:**Not provided

## VI.2) Information about electronic workflows

Electronic ordering will be used Yes

Electronic invoicing will be accepted Yes

Electronic payment will be used Yes

## VI.3) Additional Information: The contracting authority considers that this contract may be suitable for

economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement. The Authority reserves the right to amend any condition related to security of information to reflect any changes in national law or government policy. If any contract documents are accompanied by instructions on safeguarding classified information (e.g. a Security Aspects Letter), the Authority reserves the right to amend the terms of these instructions to reflect any changes in national law or government policy, whether in respect of the applicable protective marking scheme, specific protective markings given, the aspects to which any protective marking applies, or otherwise. The link below to the Gov.uk website provides information on the Government Security Classification.

<https://www.gov.uk/government/publications/government-security-classifications>

**Advertising Regime OJEU:-** This contract opportunity is published in the Official Journal of the European Union (OJEU), the MoD Defence Contracts Bulletin and [www.contracts.mod.uk](http://www.contracts.mod.uk)

Suppliers must read through this set of instructions and follow the process to respond to this opportunity.

The information and/or documents for this opportunity are available on <https://www.contracts.mod.uk/delta>. You must register on this site to respond, if you are already registered you will not need to register again, simply use your existing username and password. Please note there is a password reminder link on the homepage.

Suppliers must log in, go to your Response Manager and add the following Access Code: 8J382CMD95. Please ensure you follow any instruction provided to you here.

**The deadline for submitting your response(s) is 04/06/2019 10:00.** Please ensure that you allow yourself plenty of time when responding to this invite prior to the closing date and time, especially if you have been asked to upload documents.

If you experience any difficulties please refer to the online Frequently Asked Questions (FAQ's) or the User Guides or

contact the MOD DCO Helpdesk by emailing - [support@contracts.mod.uk](mailto:support@contracts.mod.uk) or call 0800 282 324.

## VI.4)

### Procedures for review

#### VI.4.1) Review body:

Ministry of Defence, Ships, Marine Systems Support  
NH3, Birch 3c, #3331, MOD Abbeywood, Bristol, BS34 8JH, United Kingdom  
Tel. +44 3067987114, Email: [Andrew.Kitchen101@mod.gov.uk](mailto:Andrew.Kitchen101@mod.gov.uk)

#### VI.4.2) Body responsible for mediation procedures:

Not provided

#### VI.4.3) Review procedure

**Precise information on deadline(s) for review procedures:**

Not Provided

**VI.4.4) Service from which information about the lodging of appeals may be**

**obtained:**

Not provided

**VI.5) Date Of Dispatch Of This Notice:** 24/04/2019

Annex A

**III)**Addresses and contact points to which tenders/requests to participate must be sent:

Ministry of Defence, Ships, Marine Systems Support

THE TENDER BOARD, Defence Equipment and Support Commercial, The Central Gatehouse, MOD Abbey Wood South, Bristol, BS34 8JH, United Kingdom

Tel. +44 3067987114, Email: [Andrew.Kitchen101@mod.gov.uk](mailto:Andrew.Kitchen101@mod.gov.uk)

**Contact:**Andy Kitchen

**Main Address:**<https://www.ministryofdefence.com>

**NUTS Code:**UKJ31

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Contact us for more information on 0845 111 1141

[enquiries@makeuk.org](mailto:enquiries@makeuk.org)

[makeuk.org/ndi](http://makeuk.org/ndi)